

Mandatory Disclosure of Institute

1. Details of the institution :

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|------|-------------------------|---|
| 1.1 | Name of the Institution | - Post Graduate Department of Education
Sant Gadge Baba Amravati University
Amravati MS 444602 |
| 1.2 | Date of Establishment | - 01.07.1994 |
| 1.3 | Complete postal Address | - Mardi Road, Amravati 444 602 |
| 1.4 | Phone (with STD Code) | - 0721-2662131 |
| 1.5 | Fax : | - --- |
| 1.6 | E-mail : | - hodeducation@sgbau.ac.in glgulhane@gmail.com |
| 1.7 | Website Address | - www.sgbau.ac.in |
| 1.8 | Nearest Railway Station | - Amravati Railway Station 4 Km |
| 1.9 | Nearest Town | - Amravati |
| 1.10 | Type of Institution | - Co-Education |
| 1.11 | Status of Institution | - State University |

2. Management

- | | | |
|-----|----------------------------|----------------------|
| 2.1 | Government owned | - No |
| 2.2 | Govt. aided | - Yes |
| 2.3 | Self-financed | - No |
| 2.4 | University Department | - Yes |
| 2.5 | Any Other (please specify) | - Grant Basis |

3. Details of the course applied for

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|-----|--|--|
| 3.1 | Level of the Course | - P.G. |
| 3.2 | Name of the Teacher
Education Course | - Master of Education M.Ed. |
| 3.3 | Duration of the course | - Two Academic year |
| 3.4 | Whether to be conducted in
face to face or distance mode | - Face to face |
| 3.5 | Proposal Intake | - 1 Unit (50 students) |
| 3.6 | Academic Session from
Which the course will be
Conducted | - 2014-15 (As per NCTE Reg. 2014) |

3.7 Details of the Affiliating Body

Name : - **Sant Gadge Baba Amravati University, Amravati**
 Address - **Tapovan Road, Amravati Dist. Amravati (Mah.)**
 Tel - **(0721)2662173**
 Fax - **(0721)2662135, (0721)2660949**

4. Land :

- 4.1 Whether copy of the Affidavit in the prescribed Format has been displayed on the website as required Under Regulation 8(9) of the NCTE Regulation, 2007 - **Yes**
- 4.2 Land Identification - **Survey No. 15/1, Wadali**
- 4.3 Land Area in sq. Mt. - **1809146.97 Sq.Mt.**
- 4.4 Whether the Title of the land is on Ownership basis - **Yes**
- 4.5 Title of the land is on lease as per law - **N.A.**
- 4.6 Duration of the lease - **N.A.**
- 4.7 Land use Certificate obtained for educational Institution - **Yes**

5. Manpower (photographs of Teaching Faculty should be displayed)

- 5.1 Details of appointed teaching staff -

01	Name : Dr. G.L. Gulhane Designation : Head of Department Qualification : M.Sc. (Maths), M.Ed., DIT, Ph.D Details : Profile (Biodata)	
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02	<p>Name : Dr. Anil P. Dhawale</p> <p>Designation : CHB</p> <p>Qualification : M.Ed., Ph.D., M.A.(Edu.)</p> <p>Details : --</p>	
03	<p>Name : Shubhangi S. Borekar</p> <p>Designation : CHB</p> <p>Qualification : M.Ed., M.A.(Psychology)NET & SET</p> <p>Details : --</p>	
04	<p>Name : Sheetal B.Vidhate</p> <p>Designation : CHB</p> <p>Qualification : M.Ed.(NET), M.A.(Eng.) M.Sc (Comp.)</p> <p>Details : --</p>	
05	<p>Name : Dhanshyam A. Waghmare</p> <p>Designation : CHB</p> <p>Qualification : M.Ed.(NET), M.A.(Pol. Sci,)</p> <p>Details : --</p>	
06	<p>Name : Snehal A. Ganar</p> <p>Designation : CHB</p> <p>Qualification : M.Ed.(SET), M.A.(Eco., Pol.Sci.)</p> <p>Details : --</p>	

07	Name : Kavita M. Meshkar Designation : CHB Qualification : M.Ed.(NET), M.A.(Mar) Details : --	
08	Name : Ankita S. Wankhade Designation : CHB Qualification : M.Ed.(NET), M.Sc(Chem.) Details : --	
09	Name : Amruta P. Pandao Designation : CHB Qualification : M.Ed., M.A.(Mar.,Eco., Soc.) Details : --	
10	Name : Gauravkumar G. Thakare Designation : CHB Qualification : M.Ed., M.A.(Mar.) Details : --	

5.2 Details of appointed non-teaching staff -

Sr. No.	Name of the Employee & Designation	Date of Birth	Qualification	Photograph
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1	Sanjay Balapur Jr. Clerk	19/10/1968	B.A.,	
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6. Building

- 6.1 Construction of the building is complete - **Yes**
- 6.2 Building is yet to be constructed - **No**
- 6.3 Building is fire safety-proof - **Yes**
- 6.4 Building is disabled friendly - **Yes**
- 6.5 Common room for boys/girls available - **Yes**
- 6.6 Date of completion of the building - **22/11/1997**
- 6.7 Covered Area in Sq.Mt. - **2090.70Sq.Mt.**
- 6.8 Number of Classrooms - **16**

7. Library :

- 7.1 The Library has separate reference section/
Journals section and reading room - **Yes**
- 7.2 Number of the books in the library - **5934**
- 7.3 Total number of educational journals/
Periodicals being subscribed - **15**
- 7.4 Number of encyclopedias available in the library - **49**
- 7.5 Number of books available in the
Reference section of the library. - **119807**
- 7.6 Seating capacity of the reading room of the library. - **300**

8. Instructional Facilities

- 8.1 Details of laboratories available (Pl. Attach annexure) - **As per Norms**
- 8.2 Arrangement made for practice teaching - **NA**
- 8.3 Number and Name of School(s) for practice teaching - **NA**

9. Facilities for games & sports:

- 9.1 Own Playground - **Yes**
- 9.2 Playground of another institution on sharing basis - **No**

- 9.3 Multipurpose hall - **Yes**
- 9.4 Facilities for gymnasium - **Yes**
- 9.5 Facilities for athletics - **Yes**
- 9.6 Facilities for Indoor Games - **Yes**
- 9.7 Facilities for Outdoor Games - **Yes**

10. Other facilities available:

- 10.1 Canteen facilities available or not - **Yes**
- 10.2 Medical facilities available or not - **Yes**
- 10.3 Hostel facilities available or not - **Yes**